



**PERSONAL INFORMATION**

Name:      
 Title Last First Middle

Spouse:      
 Title Last First Middle

Kids:

Relatives:

Address:    
 Street Address City  
     
 State Zip Code Country Email Id  
   
 Phone #1 Phone #2

Membership:  Grand Patron/Patron/Life  2017 Family Member  2017 Single Member

Guests:  No. of Guests    
 Name 1 Name 2

**A. REGISTRATION**

Category	No.	Until April 1, 2017	After April 1, 2017	Total
<input type="checkbox"/> Adults <sup>1</sup> - VPA Members/Relatives		\$195	\$225	
<input type="checkbox"/> Adults <sup>1</sup> - Non Members/Guests		\$225	\$250	
<input type="checkbox"/> Children (5 – 12 years)		\$150	\$150	
<input type="checkbox"/> International Students			\$125	
<input type="checkbox"/> Cont. Medical Ed. (CME)			\$125	
<input type="checkbox"/> Business Forum	Young Professional Network : <input type="checkbox"/>			
<input type="checkbox"/> Youth Forum	Age: <input type="checkbox"/> 14-17 <input type="checkbox"/> 18-20 <input type="checkbox"/> Above 21			
<input type="checkbox"/> Generous Donations				
Membership Region: <input type="checkbox"/> Midwest <input type="checkbox"/> South <input type="checkbox"/> West <input type="checkbox"/> East	Grand Patron-\$5,000, Patron-\$1,000, Life - \$500 2017 Family-\$40/year, 2017 Single-\$20/year			
<b>Please make checks payable to "VPA Convention 2017"</b>			<b>Sub Total (\$) - A</b>	

<sup>1</sup>Note to Delegates: The registration fee is subsidized through contributions and sponsorships to account for food, hotel service and miscellaneous charges. For details, please refer to website.



## B. SPONSORSHIPS

Packages (May be Tax Deductible)			
<input type="checkbox"/> Grand Sponsor	VIP check-in; 3 rooms for 3 nights; 6 registrations. Front row reserved seating - 1 Front or back inside page color Ad. - Felicitation on stage - Welcome gift	\$10,000	
<input type="checkbox"/> Platinum Sponsor	VIP check-in; 2 rooms, for 3 nights; 6 registrations. Front row reserved seating - 1 full page color Ad. - Felicitation on stage - Welcome gift	\$5,000	
<input type="checkbox"/> Diamond Sponsor	VIP check-in; 1 room for 3 nights; 4 registrations. Reserved seating. 1 full page color Ad. – Recognition - Welcome gift.	\$3,500	
<input type="checkbox"/> Gold Sponsor	VIP check-in; 1 room for 3 nights; 4 registrations – Half page color Ad. – Welcome gift.	\$2,500	
<b>Sub Total (\$) - B</b>			

## C. MAGAZINE SPONSORSHIPS

The Vishwamanava Souvenir Magazine provides an excellent opportunity to showcase the literary talents of the Vokkaliga Community. As with past editions, the magazine will be made up of a combination of poems, songs, essays, and editorials exploring a number of different topics across a wide range of disciplines. In addition, the magazine provides an excellent opportunity for families to advertise their achievements, photos, etc.

Rates are as follows:

Avertissement Options	Price	Total Amount
<input type="checkbox"/> Full Back Page - Color	<b>\$6000</b>	
<input type="checkbox"/> Full Inside Front Page – Color	<b>\$5000</b>	
<input type="checkbox"/> Full Inside Back Page – Color	<b>\$5000</b>	
<input type="checkbox"/> Full Page - Color	<b>\$1500</b>	
<input type="checkbox"/> Half Page - Color	<b>\$750</b>	
<input type="checkbox"/> 1/4 <sup>th</sup> Page black and text only	<b>\$400</b>	
<b>Sub Total (\$) – C</b>		
<b>GRAND TOTAL (\$) – (A+B+C)</b>		

### Cancellation Policy:

- 1) 50% refund if cancelled before May 31st, 2017 and no refund after this date;
- 2) Registrations include 7 meals + 3 Hors d’oeuvres +1 Vishwamanava Magazine Souvenir per family + Admission to the Main Convention Events;
- 3) Food Preference:  Vegetarian  Non-Vegetarian;
- 4) For online registration, please visit: [www.myvpa.org](http://www.myvpa.org).
- 5) Please make checks payable to **VPA Convention 2017**;

To help us avoid transaction fees, please write checks and mail with registration forms to:

**VPA Convention 2017**  
**1302 Bridle Blvd,**  
**Frisco, TX 75034**



6) If you would like to register by credit card, please provide the following information:

Type of Card:  Visa Card  Master Card  American Express  Discover

Credit Card No.

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Expiration Date:

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Security Code:

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Authorized Signature: \_\_\_\_\_

7) If anyone interested in advertising their company by displaying their banner or would like to set up a Vendor booth to sell your products, please contact the Convention Chairman or the Treasurer for more information.

**If you have any questions or concerns about registration form, please contact:**

<p><b>Dinesh Gowda</b>  <b>Convention Chairman</b>            972-375-7272  <a href="mailto:convention.chair@myvpa.org">convention.chair@myvpa.org</a></p>	<p><b>Prasanna Kumar</b>  <b>Convention Treasurer</b>            612-961-5868  <a href="mailto:convention.treasurer@myvpa.org">convention.treasurer@myvpa.org</a></p>
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**If you need more information about the convention, please visit our website:**

<http://www.myvpa.org>