



PERSONAL INFORMATION

Name:
 Title Last First Middle

Spouse:
 Title Last First Middle

Kids:

Relatives:

Address:
 Street Address City

 State Zip Code Country Email Id

 Phone #1 Phone #2

Membership: Grand Patron/Patron/Life 2017 Family Member 2017 Single Member

Guests: No. of Guests
 Name 1 Name 2

A. REGISTRATION

Category	No.	Until June 15, 2017	After June 15, 2017	Total
<input type="checkbox"/> Adults ¹ - VPA Members/Relatives		\$225	\$275	
<input type="checkbox"/> Adults ¹ - Non Members/Guests		\$250	\$300	
<input type="checkbox"/> Children (5 – 12 years)		\$150	\$150	
<input type="checkbox"/> International Students			\$125	
<input type="checkbox"/> Cont. Medical Ed. (CME)			\$75	
<input type="checkbox"/> Business Forum		Young Professional Network : <input type="checkbox"/>		
<input type="checkbox"/> Youth Forum		Age: <input type="checkbox"/> 14-17 <input type="checkbox"/> 18-20 <input type="checkbox"/> Above 21		
<input type="checkbox"/> Generous Donations				
Membership Region: <input type="checkbox"/> Midwest <input type="checkbox"/> South <input type="checkbox"/> West <input type="checkbox"/> East		Grand Patron-\$5,000, Patron-\$1,000, Life - \$500 2017 Family-\$40/year, 2017 Single-\$20/year		
Please make checks payable to "VPA Convention 2017"			Sub Total (\$) - A	

¹Note to Delegates: The registration fee is subsidized through contributions and sponsorships to account for food, hotel service and miscellaneous charges. For details, please refer to website.



B. SPONSORSHIPS

Packages (May be Tax Deductible)			
<input type="checkbox"/> Grand Sponsor	VIP check-in; 3 rooms for 3 nights; 6 registrations. Front row reserved seating - 1 Front or back inside page color Ad. - Felicitation on stage - Welcome gift	\$10,000	
<input type="checkbox"/> Platinum Sponsor	VIP check-in; 2 rooms, for 3 nights; 6 registrations. Front row reserved seating - 1 full page color Ad. - Felicitation on stage - Welcome gift	\$5,000	
<input type="checkbox"/> Diamond Sponsor	VIP check-in; 1 room for 3 nights; 4 registrations. Reserved seating. 1 full page color Ad. – Recognition - Welcome gift.	\$3,500	
<input type="checkbox"/> Gold Sponsor	VIP check-in; 1 room for 3 nights; 4 registrations – Half page color Ad. – Welcome gift.	\$2,500	
Sub Total (\$) - B			

C. MAGAZINE SPONSORSHIPS

The Vishwamanava Souvenir Magazine provides an excellent opportunity to showcase the literary talents of the Vokkaliga Community. As with past editions, the magazine will be made up of a combination of poems, songs, essays, and editorials exploring a number of different topics across a wide range of disciplines. In addition, the magazine provides an excellent opportunity for families to advertise their achievements, photos, etc.

Rates are as follows:

Avertissement Options	Price	Total Amount
<input type="checkbox"/> Full Back Page - Color	\$6000	
<input type="checkbox"/> Full Inside Front Page – Color	\$5000	
<input type="checkbox"/> Full Inside Back Page – Color	\$5000	
<input type="checkbox"/> Full Page - Color	\$1500	
<input type="checkbox"/> Half Page - Color	\$750	
<input type="checkbox"/> 1/4 th Page black and text only	\$400	
Sub Total (\$) – C		
GRAND TOTAL (\$) – (A+B+C)		

Cancellation Policy:

- 1) 50% refund if cancelled before May 31st, 2017 and no refund after this date;
- 2) Registrations include 7 meals + 3 Hors d’oeuvres +1 Vishwamanava Magazine Souvenir per family + Admission to the Main Convention Events;
- 3) Food Preference: Vegetarian Non-Vegetarian;
- 4) For online registration, please visit: www.myvpa.org.
- 5) Please make checks payable to **VPA Convention 2017**;

To help us avoid transaction fees, please write checks and mail with registration forms to:

VPA Convention 2017
1302 Bridle Blvd,
Frisco, TX 75034



6) If you would like to register by credit card, please provide the following information:

Type of Card: Visa Card Master Card American Express Discover

Credit Card No.

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Expiration Date:

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Security Code:

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Authorized Signature: _____

7) If anyone interested in advertising their company by displaying their banner or would like to set up a Vendor booth to sell your products, please contact the Convention Chairman or the Treasurer for more information.

If you have any questions or concerns about registration form, please contact:

<p>Dinesh Gowda Convention Chairman 972-375-7272 convention.chair@myvpa.org</p>	<p>Prasanna Kumar Convention Treasurer 612-961-5868 convention.treasurer@myvpa.org</p>
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If you need more information about the convention, please visit our website:

<http://www.myvpa.org>