



**Personal Information:**

<b>Name :</b>				
	Last		First	M
<b>Spouse</b>				
	Last		First	M
<b>Children</b>				
<b>Name &amp; Age</b>				
<b>Address</b>				
	Street Address			
	City		State and Zip	
	Email Id		Phone#	

**Registration Fees**

Category	No.	Until Jan 31, 2019	Until Apr 30, 2019	Until May 31, 2019	After Jun 01, 2019	Amount
<input type="checkbox"/> Adults		\$175-	\$199	\$225	\$250	
<input type="checkbox"/> Children (7 – 14years)				\$100		
<input type="checkbox"/> Children (15 – 18 years)				\$125		
<input type="checkbox"/> International Students				\$125		
<input type="checkbox"/> Continuing Medical Education(CME)				\$125		
<input type="checkbox"/> Generous Donations						
Please make checks payable to “VPA Convention 2019”						SUB TOTAL (\$) - A

**Sponsorships (\*Tax Deductible)**

Category	Description	Amount	
<input type="checkbox"/> Platinum Sponsor	Complimentary Registration for 4 + color full page advertisement + 2 hotel rooms (3 nights)	\$5,000	
<input type="checkbox"/> Gold Sponsor	Complimentary Registration for 4 + b/w full page or color half page advertisement + 1 hotel room (3 nights)	\$2,500	
<input type="checkbox"/> Silver Sponsor	Complimentary Registration for 4 + b/w half page advertisement	\$1,500	
Please make checks payable to “VPA Convention 2019”			SUB TOTAL (\$) - A

*\* Excludes food and boarding. For more information consult IRS tax code*



Magazine Sponsorship		
Advertisement Options	Price	Amount
<input type="checkbox"/> Full Back Page - Color	\$5,000	
<input type="checkbox"/> Full Inside Front Page – Color	\$3000*	
<input type="checkbox"/> Full Inside Back Page – Color	\$3000*	
<input type="checkbox"/> Full Page - Color	\$1,000	
<input type="checkbox"/> Half Page - Color	\$750	
<input type="checkbox"/> Full Page – Black & White	\$500	
<input type="checkbox"/> Half Page - Black & White	\$300	
SUB TOTAL (\$) – B		
GRAND TOTAL (\$) – (A+B)		

**NOTE:** Full page color advertisement inside back and front cover of the magazine will be awarded to the highest donor.

- NOTE:** 1) 70% refund will be made for all registrations, if canceled by May 1, 2019;  
 2) Registrations include 7 meals + 2 Hors d’oeuvres +1 Vishwamanava Magazine Souvenir per family + Admission to the Main Convention Events;  
 3) For online registration, please visit: [www.myvpa.org](http://www.myvpa.org). Online Registration will be available shortly;  
 4) Please make checks payable to **VPA Convention 2019**;

To help us avoid transaction fees, please write checks and mail with registration forms to:

**VPA Convention 2019**  
**Attn: Babu Keelara**  
 33 West Kincaid Drive  
 West Windsor, NJ 08550

6) If you would like to register by credit card, please provide the following information:

**Type of Card:**  Visa Card  Master Card  American Express  Discover

**Credit Card #**

**Expiration Date:**       **Security Code on the back of Card:**

**AUTHORIZED SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

7) If anyone interested in advertising their company by displaying their banner or would like to set up a vendor booth to sell their products, please visit our website: [www.myvpa.org](http://www.myvpa.org) for more information.

8) For any questions regarding Registration, please contact  
**Kiran Agrahara:** 302 438 2769 [kagrahar@gmail.com](mailto:kagrahar@gmail.com)  
**Deepak Budaguppe:** 609 638 7478 [deepsbs@gmail.com](mailto:deepsbs@gmail.com)  
**Ramesh Manjegowda:** 732 213 5618 [chaluva@hotmail.com](mailto:chaluva@hotmail.com)